

31 March 2005  
File No. 27892-421/422

Department of Environmental Protection  
Bureau of Water Management  
Permitting, Enforcement and Remediation Division  
79 Elm Street  
Hartford, CT 06106-5127

Attention: Ms. Shannon Pociu

Subject: Progress Report No. 8  
January 2005 through March 2005  
Rochford Field and Mill Rock Park  
Hamden, Connecticut

Ladies and Gentlemen:

On behalf of the Town of Hamden, Haley & Aldrich, Inc. (Haley & Aldrich) is pleased to submit this quarterly Progress Report (No. 8) describing the actions the Town of Hamden has taken to date to comply with relevant requirements outlined in Connecticut Department of Environmental Protection (CTDEP) Consent Order No. SRD-128, Section B (5). Progress Report No. 8 covers the timeframe from 1 January 2005 through 31 March 2005.

**WORK COMPLETED DURING REPORTING PERIOD**

- On 28 January 2005, Haley & Aldrich submitted the Supplemental Phase III Work Plan Data Report to CTDEP.
- On 9 to 14 February 2005, Haley & Aldrich conducted the ninth round of groundwater sampling at Rochford Field and Mill Rock Park.
- During February & March 2005, Haley & Aldrich has been preparing the Supplemental Phase III Work Plan Report for an April submittal to CTDEP.

The next scheduled quarterly progress report will be due on 30 June 2005.

**RESPONDENT AND PREPARER CERTIFICATIONS**

Any document that is submitted to the commissioner of the CTDEP under SRD-128 must be signed by the Respondent (Town of Hamden), or authorized representative of the Respondent, and by the individuals responsible for preparing such a document. Therefore, the Respondent (or agent thereof) and the Preparer (Haley & Aldrich) must sign the following statement:

*"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify that, based on reasonable investigation, including my inquiry of those individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that a false statement made in this document or its attachments may be punishable as a criminal offense under Section 53a-157b of the Connecticut General Statutes and any other applicable law."*

\_\_\_\_\_  
Name of Respondent or Authorized Representative  
Town of Hamden

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of Preparer  
Haley & Aldrich, Inc.

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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If you require additional information, please call.

Sincerely yours,  
HALEY & ALDRICH, INC.

Chris G. Harriman, LEP  
Senior Environmental Geologist

William F. Kay, Jr., PhD., PE, LEP  
Senior Vice President

cc: Town of Hamden; Attn: Honorable Carl Amento  
Halloran & Sage; Attn: Ann Catino

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