

LEGGETTE, BRASHEARS & GRAHAM, INC.
4 Research Drive, Suite 301
Shelton, CT 06484

LETTER OF TRANSMITTAL

(203) 929-8555 Fax (203) 926-9140

Date: July 17, 2006 Job No.: _____
Attention: Eileen Barnes _____
RE: _____

TO: CTDEP
Remediation Section
79 Elm Street
Hartford, CT 06106

WE ARE SENDING YOU Attached Under separate cover via _____ the following items.

Shop drawings Prints Plans Samples Specifications

Copy of letter Change order _____

Copies	Date	No.	Description
2			Progress Report

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit _____ copies for approval |
| <input checked="" type="checkbox"/> For your use | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested | <input type="checkbox"/> Return for corrections | <input type="checkbox"/> Return _____ corrected prints |
| <input type="checkbox"/> For review and comment | <input type="checkbox"/> _____ | |
- FOR BIDS DUE _____ 200__ PRINTS RETURNED AFTER LOAN TO US

REMARKS For your use enclosed is the above-referenced progress report.

COPY TO: M. Harvey, L. Balch, B. Cutler, J. Barrett
K. Conway, K. Hood, H. Amento,
C. Harriman T. Chaplik, C. Richards, K. Cichon

SIGNED: Michael Manolakas

**SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY
HAMDEN MIDDLE SCHOOL SITE**

**SECOND QUARTER 2006 PROGRESS REPORT
APRIL THROUGH JUNE 2006**

A summary of investigative actions completed during the second quarter of 2006 to comply with Consent Order No. SRD-128 is presented below.

Actions Completed/ to be Completed During Second Quarter of 2006

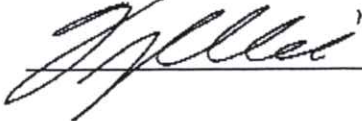
- Continued participation in Public Involvement Plan.

Actions Proposed to be Completed During Third Quarter of 2006 (July 2006 through September 2006)

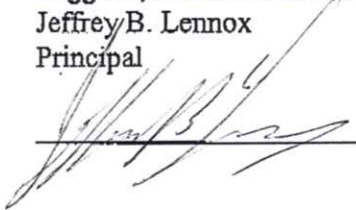
- Pursuant to CTDEP approval, complete supplemental field investigations described in the October 3, 2005 response to CTDEP comments.
- Continue participation in Public Involvement Plan.

"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify, based on reasonable investigation, including my inquiry of those individuals responsible for obtaining the information, that the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that any false statement made in the submitted information is punishable as a criminal offense under §53a-157b of the Connecticut General Statutes and any other applicable law."

South Central Connecticut Regional Water Authority
Thomas V. Chaplik
Vice President



Leggette, Brashears & Graham, Inc.
Jeffrey B. Lennox
Principal



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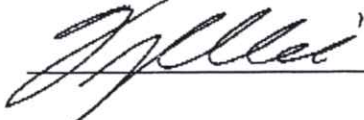
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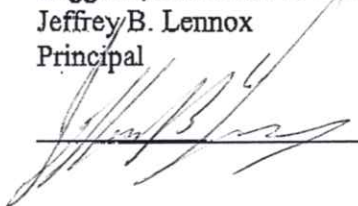
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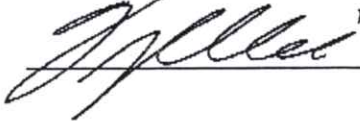
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