

Haley & Aldrich, Inc.  
800 Connecticut Blvd.  
Suite 100  
East Hartford, CT 06108-7303  
Tel: 860.282.9400  
Fax: 860.282.9500  
Haley.Aldrich.com

REMEDATION SECTION, 2ND FL  
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WASTE MANAGEMENT BUREAU

**HALEY &  
ALDRICH**

30 December 2005  
File No. 27892-421/422

Department of Environmental Protection  
Bureau of Water Management  
Permitting, Enforcement and Remediation Division  
79 Elm Street  
Hartford, CT 06106-5127

Attention: Ms. Eileen Barnes

Subject: Progress Report No. 11  
October 2005 through December 2005  
Rochford Field and Mill Rock Park  
Hamden, Connecticut

**OFFICES**

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Ladies and Gentlemen:

On behalf of the Town of Hamden, Haley & Aldrich, Inc. (Haley & Aldrich) is pleased to submit this quarterly Progress Report (No. 11) describing the actions the Town of Hamden has taken to date to comply with relevant requirements outlined in Connecticut Department of Environmental Protection (CTDEP) Consent Order No. SRD-128, Section B (5). Progress Report No. 11 covers the timeframe from 1 October 2005 through 31 December 2005.

**WORK COMPLETED DURING REPORTING PERIOD**

- On 13 October 2005, Haley & Aldrich submitted to CTDEP our "Supplemental Phase III Data Investigation and Preliminary Remedial Action Plan Report Addendum"
- On 20 October, 17 November and 15 December 2005, Down-To-Earth, LLC attended NAC Meetings.
- On 4 November, Haley & Aldrich submitted conceptual remedial action plan operations, monitoring & maintenance cost information to CTDEP.
- On 13 December 2005, Down-To-Earth, LLC attended a Public Meeting.
- On 15 December 2005, Haley & Aldrich attended NAC Meeting.

The next scheduled quarterly progress report will be due on 31 March 2006.

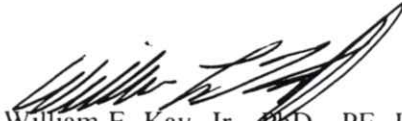
Town of Hamden  
30 December 2005  
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If you require additional information, please call.

Sincerely yours,  
HALEY & ALDRICH, INC.



Chris G. Harriman, LEP  
Senior Environmental Geologist



William F. Kay, Jr., Ph.D., PE, LEP  
Senior Vice President

cc: Town of Hamden; Attn: Honorable Craig Henrici  
Halloran & Sage; Attn: Ann Catino

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**RESPONDENT AND PREPARER CERTIFICATIONS**

Any document that is submitted to the commissioner of the CTDEP under SRD-128 must be signed by the Respondent (Town of Hamden), or authorized representative of the Respondent, and by the individuals responsible for preparing such a document. Therefore, the Respondent (or agent thereof) and the Preparer (Haley & Aldrich) must sign the following statement:

*"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify that, based on reasonable investigation, including my inquiry of those individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that a false statement made in this document or its attachments may be punishable as a criminal offense under Section 53a-157b of the Connecticut General Statutes and any other applicable law."*

Craig B Henrici  
Name of Respondent or Authorized Representative  
Town of Hamden

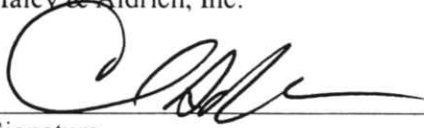
Mayor  
Title

  
Signature

12-22-05  
Date

CHRIS G. HARRIMAN  
Name of Preparer  
Haley & Aldrich, Inc.

SR. ENV. GEOLOGIST  
Title

  
Signature

12/20/05  
Date